



# California Regional Water Quality Control Board San Diego Region

Alan C. Lloyd, Ph.D.  
Secretary for  
Environmental  
Protection

Over 50 Years Serving San Diego, Orange, and Riverside Counties  
Recipient of the 2004 Environmental Award for Outstanding Achievement from USEPA

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Arnold Schwarzenegger  
Governor

March 15, 2006

Assistant Chief of Staff  
Environmental Security  
Attn: Ms. Tracy Sahagun, RCRA Division Head  
Box 555008, Bldg. 22165  
Marine Corps Base Camp Pendleton, CA 92055-5008

In reply refer to:  
**SMC:50-2940.05:grifb**

Dear Ms. Sahagun:

**RE: NO FURTHER ACTION FOR UNDERGROUND STORAGE TANK SITE 43336  
(FILE NO. 50-2940.05), MARINE CORPS BASE, CAMP PENDLETON  
CALIFORNIA (Document Reference Number 5090.13c ENVSEC/414)**

This letter confirms the completion of a site investigation and corrective action for the underground storage tank formerly located at the above-described location. Thank you for your cooperation throughout this investigation. Your willingness and promptness in responding to our inquiries concerning the former underground storage tank are greatly appreciated.

Based on information in the above-referenced file and with the provision that the information provided to this agency was accurate and representative of site conditions, this agency finds that the site investigation and corrective action carried out at your underground storage tank site is in compliance with the requirements of subdivisions (a) and (b) of Section 25296.10 of the Health and Safety Code and with corrective action regulations adopted pursuant to Section 25299.3 of the Health and Safety Code and that no further action related to the petroleum release at the site is required.

This notice is issued pursuant to subdivision (g) of Section 25296.10 of the Health and Safety Code. The heading portion of this letter includes a Regional Board code number noted after "In reply refer to:" In order to assist us in the processing of your correspondence please include this code number in the heading or subject line portion of all correspondence and reports to the Regional Board pertaining to this matter.

**California Environmental Protection Agency**

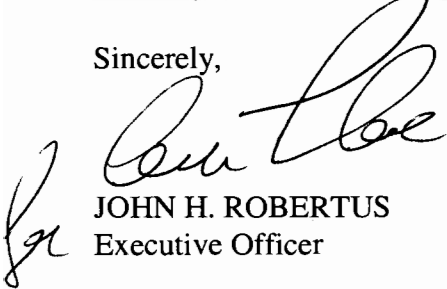
Ms. Sahagun  
UST Site 43336 Closure Letter  
Marine Corps Base Camp Pendleton

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Please contact Ms. Beatrice Griffey at (858) 467-2728 or by email at [BGriffey@waterboards.ca.gov](mailto:BGriffey@waterboards.ca.gov) if you have any questions regarding this matter.

Sincerely,



JOHN H. ROBERTUS  
Executive Officer

JHR:jpa:bg:am D:\My Documents\Facilities\Camp Pendleton\UST Prgrm\Closure Documents\Closure Letters\43336.DOC

**CC:**

Department of the Navy  
Southwest Division Naval Facilities Engineering Command (SWDIV)  
Attn: Bipin Patel, Code OPCE.BP  
1220 Pacific Highway  
San Diego, CA 92132-5190

Navy Public Works Center San Diego  
Attn: Craig Haverstick and Rod Soule  
2730 McKean Street, Suite 1  
Code 980/FASW Bldg. 50  
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